

**AMENDED CITY OF MINATARE  
CITY COUNCIL MEETING NOTICE & AGENDA**

Regular meeting of the Minatare City Council, Wednesday, November 12, 2025 at 6:00 p.m. at the Minatare Public Library, 309 Main Street, Minatare, Nebraska.

All agenda items are for discussion and action will be taken as deemed appropriate.

**CALL TO ORDER.**

1. Recital of the Pledge of Allegiance and Prayer
2. Roll Call
3. Excuse councilmember absence

**OPEN MEETINGS ACT - NEB.REV.STAT. CHAPTER 84, ARTICLE 14**

As required by State Law, public bodies shall make available at least one current copy of the Open Meetings Act, posted in the meeting room. Agenda items may be moved up or down on the agenda at the discretion of the Mayor. Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless they are considered under this section of the agenda and Council determines that the matter requires emergency action”

**CONSENT AGENDA:**

(Items under the Consent Agenda are proposed for adoption by one action for all items unless any member of Council requests that an item be considered separately.)

1. Approve minutes of the October 14, 2025, Regular City Council Meeting
2. Approve Claims

**PUBLIC HEARING:**

- Hearing to receive public comments regarding three proposed Ordinances to dedicate an alleyway adjacent to Highway 26 on the south within the city limits;

**TRACT 301 - AREA P**

**A TRACT OF LAND LOCATED IN THE PLATTED GREEN AREA IN BLOCK 2, REPLAT OF ALL OF BLOCK 2 AND LOTS 1 THROUGH 10, BLOCK 3, FOURTH ADDITION TO THE CITY OF MINATARE IN THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 21 NORTH, RANGE 53 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SCOTTS BLUFF COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:**

**REFERRING TO THE NORTHEAST CORNER OF SAID BLOCK 2, SAID CORNER ALSO BEING THE NORTHEAST CORNER OF SAID PLATTED GREEN AREA, SAID POINT ALSO BEING ON THE EXISTING SOUTHERLY HIGHWAY RIGHT OF WAY LINE; THENCE S03°04'26"W ON AN ASSUMED BEARING AND ALL BEARINGS CONTAINED HEREIN ARE RELATIVE THERETO A DISTANCE OF 28.94 FEET ALONG THE EAST LINE OF SAID BLOCK 2, SAID LINE ALSO BEING THE EAST LINE OF SAID PLATTED GREEN AREA TO THE POINT OF BEGINNING; THENCE S03°04'26"W A DISTANCE OF 20.00 FEET ALONG THE EAST LINE OF SAID BLOCK 2, SAID LINE ALSO BEING THE EAST LINE OF SAID PLATTED GREEN AREA; THENCE N86°45'36"W A DISTANCE OF 125.00 FEET; THENCE S38°06'56"W A DISTANCE OF 17.42 FEET TO A POINT ON THE SOUTH LINE OF SAID PLATTED GREEN AREA; THENCE N86°55'34"W A DISTANCE OF 30.00 FEET ALONG THE SOUTH LINE OF SAID PLATTED GREEN AREA; THENCE N31°41'45"W A DISTANCE**

OF 17.54 FEET; THENCE N86°45'36"W A DISTANCE OF 125.00 FEET TO A POINT ON THE WEST LINE OF SAID BLOCK 2, SAID LINE ALSO BEING THE WEST LINE OF SAID PLATTED GREEN AREA; THENCE N03°04'25"E A DISTANCE OF 20.00 FEET ALONG THE WEST LINE OF SAID BLOCK 2, SAID LINE ALSO BEING THE WEST LINE OF SAID PLATTED GREEN AREA; THENCE S86°45'36"E A DISTANCE OF 300.00 FEET TO THE POINT OF BEGINNING CONTAINING 0.15 ACRES, MORE OR LESS.

**TRACT 301 - AREA V**

A TRACT OF LAND LOCATED IN THE PLATTED GREEN AREA IN BLOCK 3, REPLAT OF ALL OF BLOCK 2 AND LOTS 1 THROUGH 10, BLOCK 3, FOURTH ADDITION TO THE CITY OF MINATARE IN THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 21 NORTH, RANGE 53 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SCOTTS BLUFF COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE NORTHEAST CORNER OF SAID BLOCK 3, SAID CORNER ALSO BEING THE NORTHEAST CORNER OF SAID PLATTED GREEN AREA, SAID POINT ALSO BEING ON THE EXISTING SOUTHERLY HIGHWAY RIGHT OF WAY LINE; THENCE S03°04'26"W ON AN ASSUMED BEARING AND ALL BEARINGS CONTAINED HEREIN ARE RELATIVE THERETO A DISTANCE OF 17.30 FEET ALONG THE EAST LINE OF SAID BLOCK 3, SAID LINE ALSO BEING THE EAST LINE OF SAID PLATTED GREEN AREA TO THE POINT OF BEGINNING; THENCE S03°04'26"W A DISTANCE OF 20.00 FEET ALONG THE EAST LINE OF SAID BLOCK 3, SAID LINE ALSO BEING THE EAST LINE OF SAID PLATTED GREEN AREA; THENCE N86°45'36"W A DISTANCE OF 125.00 FEET; THENCE S36°11'11"W A DISTANCE OF 18.31 FEET TO A POINT ON THE SOUTH LINE OF SAID PLATTED GREEN AREA; THENCE N86°55'34"W A DISTANCE OF 5.00 FEET ALONG THE SOUTH LINE OF SAID PLATTED GREEN AREA TO THE SOUTHWEST CORNER OF SAID PLATTED GREEN AREA; THENCE N03°04'27"E A DISTANCE OF 35.38 FEET ALONG THE WEST LINE OF SAID PLATTED GREEN AREA; THENCE S86°45'36"E A DISTANCE OF 140.00 FEET TO THE POINT OF BEGINNING CONTAINING 0.07 ACRES, MORE OR LESS.

**TRACT 301 - AREA Y**

A TRACT OF LAND LOCATED IN LOT 17, BLOCK 3, FOURTH ADDITION TO THE CITY OF MINATARE LOCATED IN THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 21 NORTH, RANGE 53 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SCOTTS BLUFF COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE NORTHWEST CORNER OF SAID LOT 17; THENCE S03°04'25"W ON AN ASSUMED BEARING AND ALL BEARINGS CONTAINED HEREIN ARE RELATIVE THERETO A DISTANCE OF 12.90 FEET ALONG THE WEST LINE OF SAID LOT 17 TO THE POINT OF BEGINNING; THENCE S03°04'25"W A DISTANCE OF 30.81 FEET ALONG THE WEST LINE OF SAID LOT 17 TO THE SOUTHWEST CORNER OF SAID LOT 17; THENCE N83°17'05"E A DISTANCE OF 76.13 FEET; THENCE S88°33'39"E A DISTANCE OF 50.00 FEET; THENCE S31°45'40"E A DISTANCE OF 17.51 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 17; THENCE S86°55'35"E A DISTANCE OF 5.00 FEET ALONG THE SOUTH LINE OF SAID LOT 17 TO THE SOUTHEAST CORNER OF SAID LOT 17; THENCE N03°04'25"E A DISTANCE OF 34.81 FEET ALONG THE EAST LINE OF SAID LOT 17;

THENCE N88°33'39"W A DISTANCE OF 140.06 FEET TO THE POINT OF BEGINNING CONTAINING 0.08 ACRES, MORE OR LESS.

**CURRENT BUSINESS:**

1. Consider approval of ordinances for dedication of alleyway as follows:

**TRACT 301 - AREA P**

A TRACT OF LAND LOCATED IN THE PLATTED GREEN AREA IN BLOCK 2, REPLAT OF ALL OF BLOCK 2 AND LOTS 1 THROUGH 10, BLOCK 3, FOURTH ADDITION TO THE CITY OF MINATARE IN THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 21 NORTH, RANGE 53 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SCOTTS BLUFF COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

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2. Jeff Wolfe – One & Six year plan
3. Rod Clause – Stop sign proposal/decision
4. Rocky Robbins – Well Applications
5. Tom Case – Purchase of tools that city uses; purchase of Killefer.
6. Mayor Nelson – Utility Supervisor formal hire; set date for Utility Worker interviews. Discuss Sheriff contract.

**BIDS/PROPOSALS:**

**CLOSED SESSION:**

(Council reserves the right to enter into closed session if deemed necessary.)

**REPORTS:**

**OPEN COMMENT:** Discussion or action by Council regarding unscheduled business will not take place. This section is for citizen comment only.

**ADJOURN**